

Received



<input type="checkbox"/>	Provider One Checked
<input type="checkbox"/>	Added to Spreadsheet
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PLEASE FAX THIS TO:  
 ADMISSIONS – PIONEER CENTER NORTH  
 Fax: 360-856-3138

**Pioneer Center North Referral Application Page**

*(Please fill this out as thoroughly as possible, even if the information can be found in the assessment)*

NAME: \_\_\_\_\_

AGE:  Last M  F  SS#  -  -  First Middle DOB:  -  -

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

DISCHARGE HOUSING PLAN: \_\_\_\_\_

CONTINUING CARE AGENCY: \_\_\_\_\_

ETHNICITY:  African Am.  Asia/PI  Caucasian  Hispanic  NA/AI/AK – TRIBE: \_\_\_\_\_  
 OTHER – SPECIFY: \_\_\_\_\_

EMERGENCY CONTACT: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_  
 PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

REFERRING AGENCY: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ FAX: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

PROBATION/DOC DEPT: \_\_\_\_\_ OFFICER: \_\_\_\_\_  
 Sex Offender Level:  I  II  III PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ FAX: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

HISTORY OF SUICIDE ATTEMPTS, IDEATION, OR SELF HARM?  YES  NO. IF YES, EXPLAIN

HISTORY OF ASSAULT, ARSON, OR DOMESTIC VIOLENCE?  YES  NO. IF YES, EXPLAIN

MENTAL HEALTH CONDITIONS: \_\_\_\_\_

ANY HOSPITALIZATIONS IN THE LAST THREE MONTHS?  YES  NO. IF YES, EXPLAIN

MEDICAL CONDITIONS: \_\_\_\_\_

CURRENTLY ON MAT?  YES  NO MAT PRESCRIBER: \_\_\_\_\_

CURRENT MEDICATIONS: \_\_\_\_\_

**PIONEER CENTER NORTH STAFF USE ONLY**

ICD-10: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  I.V. DRUG USE COUNTY OF ORIGIN: \_\_\_\_\_  
 CONTRACT: \_\_\_\_\_ PROVIDER ONE # \_\_\_\_\_ INITIAL LENGTH OF STAY: \_\_\_\_\_  
 PROGRAM:  SUD  NSCORP  NSOUD AUTH# \_\_\_\_\_ ASAM LEVEL:  3.3  3.5  
 APPROVED  SEE COMMENTS  READMIT YEAR: \_\_\_\_\_

BED DATE: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_