

## **Phoenix Transitional Housing Program**

703 E. Hartson Spokane, WA 99202

Telephone: (509) 232-7081 Fax: (509) 232-7085

## **Referral Form**

| Today's Date:   | Person Making Referral  | :  | Phone:  |
|---|---|--|---|
| Client Name:  | First:  | Middle:  | Last:   |
| Date of Birth:  | Sex: M F  | Social Se  | ecurity Number:   |
| Client Phone:   | Mess  | age Phone:   |   |
| Driver's License /  | ID Number & State Issued:   |  | (Provide copy if available)   |
|   | nal Housing Program is a drug and weapon<br>ipants over the age of 18. Some conviction  |  | ional housing program. Background checks are run on alify clients from entering the program.  |
|   | en convicted of a crime: Yes No   | If yes   | s, please list conviction, date, and state.   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  |   |
| be verified. I, as the p<br>all on this application<br>character reports as not<br>found in screening. I<br>misleading information<br>reported, and upon wi | prospective participant, agree that the facts set for<br>a will not constitute invasion of privacy. I authorize my references to release sur-<br>understand that any misrepresentations will be s | th in this application that the control of the cont | n as to your character, general reputation and mode of living will ation are true and complete, and that a complete investigation of o obtain credit reports, criminal reports, evictions search, and/or as necessary. LPS Inc. has my permission to release information for dismissal or voiding of this application. False, fraudulent or on. You have the right to dispute the accuracy of the information 052. 1-800-577-8282 |
| Signed  | Applicant (Client)  |  | Dated   |

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| <b>Current Housing:</b>       |                               |                           |                               |
|-------------------------------|-------------------------------|---------------------------|-------------------------------|
| Currently Inpatient           | ently Inpatient Location: Si  |                           | Discharge date:               |
| Currently Housed              | Location:                     | Since:                    | Reason for leaving:           |
| <b>Currently Enrolled in:</b> |                               |                           |                               |
| Behavioral Health             | Agency:                       | Provider Name:            | Provider Phone:               |
| SUD                           | Agency:                       | Provider Name:            | Provider Phone:               |
| Housing Specialist            | Agency:                       | Provider Name:            | Provider Phone:               |
| Legal Supervision             | Agency:                       | Provider Name:            | Provider Phone:               |
| Medical Insurance:            |                               |                           | _                             |
| Medicare                      | Medicaid                      | Other:                    |                               |
| Court Involvement (check      | k all that apply):            |                           |                               |
| <u></u>                       | LRA                           | MH Court                  | Other:                        |
| Inpatient History (past 61    | mo):                          |                           |                               |
| SUD                           | Mental Health                 | Hospital                  | Jail                          |
| Financial:                    |                               |                           |                               |
| Income Source:                | Monthly Amount:               | Employer (If applicable): | Employed Since:               |
| Reasonable Accommodat         | ion Request(s):               |                           |                               |
| Cohabitant                    | Name:                         | DOB:                      | Relationship (type & length): |
| Minor Child(ren)              | Name:                         | DOB:                      |                               |
|                               | Name:                         | DOB:                      |                               |
| Assistance Animal             | Type:                         |                           |                               |
| Other Request(s):             | Specify:                      | Specify:                  |                               |
| Notes or additional informat  | ion related to coordination o | of client care:           |                               |

Crisis Plan, treatment plan, and reasonable accommodation documents must be provided by the Behavioral Health Agency before admission.

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