**ASPEN TERRACE**

**INTEREST LIST FORM**

**DATE** ______________________  **APPLICANT NAME** ____________________________________________________________

**CURRENT ADDRESS** ____________________________________________________________

**EMAIL** ____________________________  **PHONE NUMBER** ____________________________

**PREFERED METHOD OF COMMUNICATION**

☐ EMAIL  ☐ PHONE  ☐ MAIL

**AUTHORIZED ALTERNATE CONTACT NAME/PHONE (OPTIONAL)** ____________________________________________________________

**HOW DID YOU HEAR ABOUT US?**

☐ CRAIGS LIST/ZILLOW  ☐ WEBSITE  ☐ SIGNAGE  ☐ NEWSPAPER  ☐ OTHER ONLINE  ☐ REFERRAL

**HOUSEHOLD COMPOSITION**

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>RELATIONSHIP</th>
<th>DOB (MM/DD/YYYY)</th>
<th>FULL-TIME STUDENT (Y/N)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**WHEN ARE YOU AVAILABLE TO MOVE IN?** ________________________________

**WHICH INCOME LIMIT CATEGORY DOES YOUR HOUSEHOLD QUALIFY FOR?**

☐ 30%

☐ 50%

☐ 60%

*Please note that applicants with rent vouchers may not be required to meeting income thresholds. Please provide specifics below*

<table>
<thead>
<tr>
<th>Income limits subject to change</th>
<th>Income limits subject to change</th>
<th>Income limits subject to change</th>
</tr>
</thead>
<tbody>
<tr>
<td>30% Income</td>
<td>50% Income</td>
<td>60% Income</td>
</tr>
<tr>
<td>Minimum</td>
<td>Maximum</td>
<td>Minimum</td>
</tr>
<tr>
<td>1 Person $16,296</td>
<td>$27,170</td>
<td>1 Person $27,168</td>
</tr>
<tr>
<td>$27,168</td>
<td>$45,290</td>
<td>$45,290</td>
</tr>
<tr>
<td>2 Person $16,296</td>
<td>$31,060</td>
<td>2 Person $27,168</td>
</tr>
<tr>
<td>$31,060</td>
<td>$51,760</td>
<td>$51,760</td>
</tr>
</tbody>
</table>

**OTHER INFORMATION (CHECK ALL THAT APPLY)**

☐ SECTION 8 VOUCHER  ☐ VETERAN  ☐ DISABLED

**WHAT ACCOMMODATIONS MAY YOUR HOUSEHOLD REQUIRE (CHECK ALL THAT APPLY)**

☐ ACCESSIBLE UNIT  ☐ OTHER

**ADDITIONAL NOTES**

__________________________________________________________

__________________________________________________________

__________________________________________________________

This institution is an equal opportunity provider and employer.